



# Imparting Life

Part 1

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**An Abundant Life**

***The Life of the Believer***

# John 10:10

The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.

***“I have come that they may have life, and that they may have it more abundantly.”***

**Life** (2222) **zoe**

1) life

1a) the state of one who is possessed of vitality or is animate

1b) every living soul

2) life

2a) of the absolute fulness of life, both essential and ethical, which belongs to God, and through him both to the hypostatic

“logos” and to Christ in whom the “logos” put on human nature

2b) life real and genuine, a life active and vigorous, devoted to God, blessed, in the portion even in this world of those who put their trust in Christ, but after the resurrection to be consummated by new accessions (among them a more perfect body), and to last for ever.

***“I have come that they may have life,  
and that they may have it more  
abundantly.”***

**More Abundantly** (4053) *perissos*

**Strong's Concordance:**

*superabundant* (in quantity) or *superior* (in quality); by implication *excessive*

**NKJV-** “I have come that they may have life, and that they may have *it* more abundantly.”

***My Translation-*** “*I have come that they may have a good life, and that they may have it over the top and superabundantly.*”

***Other Translations:***

**John 10:10 (CJB)**

The thief comes only in order to steal, kill and destroy; I have come so that they may have life, life in its fullest measure.

**John 10:10 (JUB)**

The thief comes not but for to steal and to kill and to destroy *the sheep*; I am come that they might have life and that they might have *it* in abundance.

## **John 10:10 (NLT)**

The thief's purpose is to steal and kill and destroy. My purpose is to give them a rich and satisfying life.

## **John 10:10 (TS 2009)**

The thief does not come except to steal, and to slaughter, and to destroy. I have come that they might possess life, and that they might possess it beyond measure.

# Much More than a Gift

*How the Superabundant Life is Received*

**Romans 1:11-12**

11 For I long to see you, so that I may impart to you some spiritual gift to strengthen you,  
12 that is, that we may be mutually comforted by one another's faith, both yours and mine.

**Impart** (3330) *metadidomi*

1. To impart (to give, give over, share)

***Meta*** (3326)

1. With, after, behind

This word implies companionship,  
fellowship.

***Didomi*** (1325)

1. To give something (to one's advantage)

## 1 Thessalonians 2:7-8

7 But we were gentle among you, just as a nursing *mother* cherishes her own children.

8 So, affectionately longing for you, we were well pleased to impart to you not only the gospel of God, but also our own lives, because you had become dear to us.

From v.8) *“...we were well pleased to impart to you not only the gospel of God, but also our own lives...”*

**Lives** (5590) *psuche*  
Life (or Soul)

# Paul Imparting a Spiritual Gift to the Romans



# Paul Imparting a Spiritual Gift to the Romans



# Paul Imparting a Spiritual Gift to the Romans



***In a true Spiritual Impartation we receive-***

- The Gift Itself
- The heart/soul of the minister
- The presence of Holy Spirit
- Grace and Power to manifest the Gift

# Conclusion:

## Ephesians 1:3

Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ

The image features several American flags waving against a clear blue sky. The flags are the primary focus, with their red and white stripes and blue cantons with white stars clearly visible. A semi-transparent white banner is overlaid across the middle of the image, containing the text 'MEMORIAL DAY' and 'CELEBRATE • HONOR • REMEMBER'.

# MEMORIAL DAY

CELEBRATE • HONOR • REMEMBER